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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Školska godina: 2019/20**  ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **STUDIJSKI PROGRAM:** | | | **Biljna proizvodnja** | | | | | | | | | | | **STUDIJE:** | | | **Akademske osnovne** | | | | | | | | |
| PREDMET:  **OPŠTE POVRTARSTVO** | | | | | | | Broj ECTS kredita  **6** | | | | NASTAVNIK: **Prof. dr Nataša Mirecki** | | | | | | | | | | SARADNIK:  **Prof. dr Nataša Mirecki** | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidenc.broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUS.**  **NASTAVI** | | **VJEŽBE** | | | | | | **SEMINARSKI** | | | | **TESTOVI** | | | | **KOLOKVIJUMI** | | | | **ZAVRŠNI ISPIT** | |
| **I** | **II** | **III** | | **IV** | **V** | **I** | | **II** | **III** | **I** | **II** | **III** | | **I** | **II** | | **III** | **Redovni** | **Popravni** |
| 25/18 | Senić Dijana |  | | 10 |  |  | |  |  | 0 | |  |  |  |  |  | |  |  | |  |  |  |  |  |
| 44/18 | Pejović Teodora |  | | 10 |  |  | |  |  | 9 | |  |  |  |  |  | | 16 | 14 | |  | 28 |  | 77 | C |
| 46/18 | Nedić Bojana |  | | 10 |  |  | |  |  | 9 | |  |  |  |  |  | | 14 | 16 | |  | 40 |  | 89 | B |
| 47/18 | Drecun Jakša |  | | 10 |  |  | |  |  | - | |  |  |  |  |  | | 14 | 14 | |  | 30 |  | 68 | D |
| 56/18 | Martinović Krsto |  | | 10 |  |  | |  |  | 1 | |  |  |  |  |  | | 20 | 18 | |  | 40 |  | 89 | B |
| 46/17 | Vuksanović Luka |  | | 0 |  |  | |  |  | 10 | |  |  |  |  |  | | 14 | 6 | |  | 14 |  | 44 | F |
| 57/17 | Sošić Aleksandra |  | | 10 |  |  | |  |  | 0 | |  |  |  |  |  | | 14 | 16 | |  | 34 |  | 74 | C |

**POTPIS NASTAVNIKA**